

IFW

# AMENDMENT TRANSMITTAL LETTER

Docket Number  
HQM-00804

Application Number  
10/813,692

Filing Date  
May 14, 2003

Examiner  
To be assigned

Group Art Unit  
1614

Invention Title

CROSS-LINKED SULPHONATED POLYMERS AND THEIR PREPARATION PROCESS

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application, including:

- (X) Second Preliminary Amendment; and
- (X) Postcard Receipt

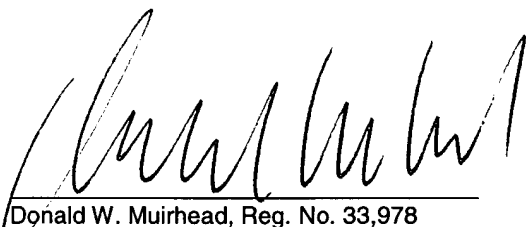
## CLAIMS AS AMENDED

(1)		(2)		(3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	18	Minus	56	0	x \$18	\$0
INDEPENDENT CLAIMS	1	Minus	8	0	x \$88	\$0
MULTIPLE DEPENDENT CLAIM ADDED					\$300	
					TOTAL	\$0
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.			SMALL ENTITY TOTAL			\$

- \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- \*\* If the highest number previously paid for IN THIS SPACE is less than 20, enter "20."
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- ( ) Please charge **Deposit Account Number 03-1721** in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ( ) A check in the amount of \$\_\_\_\_\_ is enclosed to cover the filing fee,
- (X) Please credit any overpayment and/or charge any additional filing fees required under 37 CFR §§ 1.16 and 1.17 to our **Deposit Account Number 03-1721**. A duplicate copy of this sheet is enclosed.

  
Donald W. Muirhead, Reg. No. 33,978

October 27, 2004  
Date

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 27, 2004.

  
Tracey A. Newell



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Christophe MICHOT *et al.*

Appl. No.: 10/813,692

Art Unit: 1614

Filed: May 14, 2003

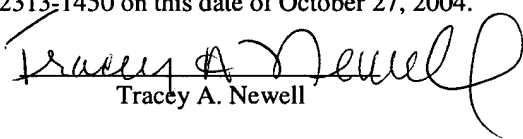
Examiner: To be assigned

For: CROSS-LINKED SULPHONATED  
POLYMERS AND THEIR  
PREPARATION PROCESS

Atty Docket: HQM-00804

CERTIFICATE OF MAILING

I hereby certify that the foregoing document is being deposited with the United States Postal Service as first class mail, postage prepaid, "Post Office to Addressee", in an envelope addressed to: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date of October 27, 2004.

  
Tracey A. Newell

SECOND PRELIMINARY AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This paper is being provided prior to examination of the above-captioned U.S. patent application.

**Amendments to the Claims** are including in a listing beginning on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

It is not believed that extensions of time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary, then such extensions of time are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required for consideration of this paper (including fees for net addition of claims) are authorized to be charged in two originally-executed copies of a Patent Application Transmittal Letter filed herewith.